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dba Bella's Hacienda Ranch*

**UNITED STATES DISTRICT COURT**

**DISTRICT OF NEVADA (RENO)**

**JANE DOE;**

**Plaintiff,**

**v.**

**JOSEPH LOMBARDO, Governor of  
Nevada, in his official capacity; AARON  
FORD, Attorney General of Nevada, in his  
official capacity; NYE COUNTY; ELKO  
COUNTY; STOREY COUNTY; WESTERN  
BEST, INC. D/B/A CHICKEN RANCH;  
WESTERN BEST, LLC; DESERT ROSE  
CLUB, LLC; HACIENDA ROOMING  
HOUSE, INC. D/B/A BELLA'S HACIENDA  
RANCH; MUSTANG RANCH  
PRODUCTIONS, LLC d/b/a MUSTANG  
RANCH LOUNGE, LLC; LEONARD  
"LANCE" GILMAN, in his  
official capacity; and LEONARD "LANCE"  
GILMAN, in his individual capacity,**

**Defendants.**

**Case No. 3:24-cv-00065-MMD-CSD**

**NOTICE OF APPEARANCE ON  
BEHALF OF DEFENDANT  
HACIENDA ROOMING HOUSE, INC.  
D/B/A BELLA'S HACIENDA RANCH**

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**NOTICE OF APPEARANCE**

Stephenson Law, PLLC, by and through its managing member, John Neil Stephenson, Esq. hereby gives notice that it has been retained for all purposes in this matter by Defendant Hacienda Rooming House, Inc. d/b/a Bella's Hacienda Ranch.

DATED: September 16, 2024

STEPHENSON LAW, PLLC

*John Neil Stephenson*

By: John Neil Stephenson

Its: Managing Member

*Counsel for Defendant Hacienda Rooming  
House, Inc. dba Bella's Hacienda Ranch*

**CERTIFICATE OF SERVICE**

I hereby certify that I electronically filed the foregoing, NOTICE OF APPEARANCE by using the CM/ECF system on the date indicated below. To the best of my knowledge and belief, I certify that participants in the case are registered electronic filing system users and will be served via this Court's CM/ECF system.

DATED: September 16, 2024

STEPHENSON LAW, PLLC

*John Neil Stephenson*

By: John Neil Stephenson

Its: Managing Member

*Counsel for Defendant Hacienda Rooming  
House, Inc. dba Bella's Hacienda Ranch*